

If the boys from the shop who saw the Baptists trim the Le Tourneau quint 40 to 18 in the opening game of the "Y" closed basketball league Monday night will go again next Monday (8 p.m.) when they play Armour, Al Losch promises they'll see our crew win. Baptists were undefeated league leaders last year, took us about 69 to 7.

The boys got away to a good start Monday night with Broadstone and Hall as forwards, Foster at center, Gray and Jones, guards; but they couldn't keep it up. Stevens and Moran went in for Broadstone and Hall, Holland for Foster, Brill for Gray.

Other games in the first round are: December 7, Caterpillar; 14, Cilco; 21, Arrows; January 4, Keystone.

Proud Papas: Percy Price, night Angledozer welder, (we're late with this one) because Jerry Wayne Price, 8½ lbs., arrived October 30 at St. Francis Hospital. Allen Harrison, night setter-upper of Centralia, because Peggy Joyce Harrison arrived November 14 just as her papa got home. Joseph Gross, PCU dept., because a daughter arrived at 3:45 a.m. November 19.

Two of the Peoria plant personnel lost brothers last week. A brother of Aura Phillips, export department stenographer, died Saturday at Henry, Illinois. A brother of Leon Abrams, night Angledozer welder, died last Tuesday. Night men from the shop were pallbearers at the funeral Thursday.

Beth Bunch is the latest addition to the front office personnel, handling Denn M. Burgess' correspondence.

Ray Giesl gave a party Saturday night for Parts Department boys, their wives and girl friends.

Cradledump Colony cottage No. 1 when completed may go on exhibition at the west end of the plant. Steel for five more houses has been ordered.

Stockton shop force was heavily reduced this week in favor of Peoria plant, which continues to increase its personnel. Lawrence Longacre, welding superintendent; Elmer Millar, production manager, and Jake Gieser, scraper assemblyman, are among those who should be here next week.

George Glenn reports the export department has been scooping in orders the past two months. Sales include 8 Y 12s, 7 J 8s,

4 Angledozers, 2 Cranes and the necessary PCUs. New Zealand bought 3 of the Ys, one 8, Buckwell & Co., Lahore, India, ordered two 8s for tandem operation this week. France, Dutch East Indies, Hawaii and Argentine account for some of the other orders.

Jack Le Tourneau is due in New York from South America December 2; John F. Johannsen is due back December 9.

Stockton office force and shop foremen gave a house-warming party for Mr. and Mrs. William C. Farnham, who have moved into Howard Peterson's house, and for Mr. and Mrs. V. C. Love, who recently moved into a new home. Mrs. Carl Danielson and Mrs. J. P. Underhill were hostesses. Both couples got a blanket.

Our Stockton correspondent reports that Charles Bourne is on the new job as western sales manager, and that the name of Robinson Tractor & Equipment Co., San Francisco and Oakland, acquired by Howard Peterson and Carl Danielson, has been changed to Peterson Tractor & Equipment Co. Mrs. E. Kayser, who has been Mr. Danielson's secretary, is to join the new firm early in December.

November birthdays won Wilma Patterson, Inez Merrill and Mrs. Bessie Shipley, all of Stockton office, a dinner this week at the Basque Hotel.

Harry Watkins, night welding foreman, recently moved his family to Peoria from Centralia.

Two Irish green 12-yd. Ys went out Monday to U. S. Dept. of Interior on Skokie Lagoon State Park project at Northfield, Illinois.

Californians and Kansans were to get together yesterday at R. G.'s home to work out on some chickens from the East Peoria farm.

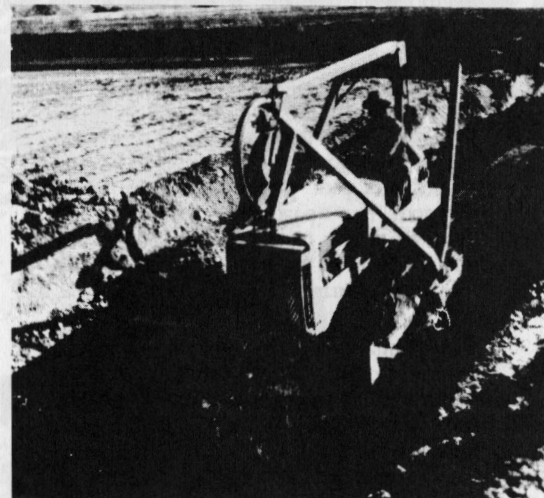
SAFETY SCOLDS

Keep vertical furnace opening as small as possible, just enough to get blades in and out and not enough for someone to fall in. Keep oil mopped up around blade furnace.

Wear none but fingerless safety gloves around machine shop. Others are dangerous. In throwing electric switch that has tripped off, stand at arm's length, because sometimes they blow up.

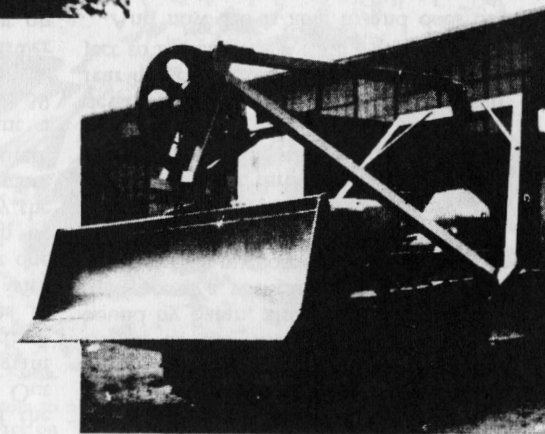
Don't overload crane chains. See capacity chart in Elmer Isgren's "office."

New Spinning Wheel on Cater-parlor



Spinning wheel is what Sam Milhous calls the new drum-type reduction sheave which we have been trying out on "Thirtys" and RD4s.

The top picture was taken at the Caterpillar farm. The Thirty was building a loading ramp and under path for a U-18 and Hug side dump. The spinning wheel works at PCU speed and the little drum on its hub lifts or lowers the Bulldozer one-fourth as fast.



Hindu Untouchables Can Enter Temples

"Henceforth no restriction shall be placed on any Hindu by birth or religion as regards entering or worshipping in temples controlled by the Travancore Government."

This decree whereby the Maharaja of Travancore celebrated his 25th birthday a fortnight ago, says *NEWS WEEK*, opens the temple doors to 2,000,000 untouchables. The neighboring states of Cochin and Mysore are expected to follow with similar decrees, says *TIME*.

Socially the status of Travancore's untouchables remains the same as before; their very shadows defile caste members. But freedom to worship in the temples is hailed as the most important Hindu reform in almost a millennium.

But a vastly more important proclamation, involving millions more "untouchables," was issued by the Lord Jesus Christ after His resurrection from the dead, when He said to His disciples: "Go ye into all the world and preach the gospel to every creature."

Gentiles today little realize that but for the world-wide scope of that command they could never had heard the gospel of God's grace. The Jews were God's chosen earthly people, the ones to whom the Lord Jesus Christ was sent. But the Gentiles were "without Christ, being aliens from the commonwealth of Israel, and strangers from the covenant of promise, having no hope, and without God in the world."

Today, however, the way is open for the Gentile to approach God. Yet the one who declines to do so, or tries to "climb up some other way," is as far from God as though no gospel had been preached. And if he dies in his sins the infinite distance between heaven and the lake of fire will separate him from God for all eternity.

He is utterly "untouchable" in God's sight. Regardless of character, regardless of physical or financial condition the

Hindu outcast is "untouchable." So is the sinner, no matter how fine his character might appear to other men. The outcast Hindu must cry "Bacho, bacho!" (Look out) as he walks down the street, just as the leper was required to cry "Unclean!" And the sinner must acknowledge "We are all as an unclean thing, and all our righteousnesses are as filthy rags."

But it is when the sinner realizes his true state before God that the way is open for him to approach God, for the Lord Jesus Christ "came not to call the righteous but sinners to repentance." He shed His precious blood on Calvary's cross to open a fountain "for sin and for uncleanness."

"And sinners plunged beneath
that flood
Lose all their guilty stains."

The sinner who believes on Him is given a new sinless nature that fits him for God's holy presence, that makes him a child of God, a member of heaven's royalty.

Not as the Hindu "untouchable" can now enter Travancore temples, groveling, but as one of God's own family the saved sinner draws near "with a true heart in full assurance of faith," a welcome guest.

No One Called Goliath "Sissy"

"The Devil Is a Sissy" is the title of a current movie.

Scripture, which contains the only authentic portraits of the Devil, has many names for him. Among them are Satan, The Dragon, The Serpent, The Adversary, The Enemy, a Roaring Lion and others denoting terrible strength and cruelty, but none that remotely resembles "Sissy."

Natives of some heathen lands are devil worshipers, so great is their darkness. Yet they are not nearly so blind as so-called civilized people who profess amusement at the idea of there being

such a person as the devil, or who so little respect his power as to call him a "sissy."

One day some 3100 years ago in Palestine the armies of Israel stood on one side of a valley; the armies of the Philistines on the opposite side. Out from the Philistine forces stepped a giant about ten feet tall and built proportionately. He challenged the Israelites to choose one of their number to fight with him, declaring that the armies of the one who was killed would thenceforth be servants to the other forces. "I defy the armies of Israel this day; give me a man, that we may fight together!" he shouted.

No one called Goliath the giant a "sissy" that day, nor on any of the 39 following days that he thus defied the armies of Israel. None dared answer that challenge; all were afraid. But on the fortieth day a young shepherd who had come to visit his brothers in the army was present when Goliath issued his challenge and was astonished that any one should thus dare to defy the armies of the living God, for the Israelites were God's chosen people.

Unaccustomed to the armor of a soldier, he took his staff in his hand, chose five smooth stones out of the brook and put them in his shepherd's bag, took his sling in his other hand, and ran out to meet the Philistine. Out of the bag he drew a stone, slang it and smote the giant in his forehead and he fell upon his face. Then David cut off his head with his own sword.

That incident illustrates the triumph of the Lord Jesus Christ over Satan at Calvary's cross 1100 years later. Taken by wicked Jewish hands, falsely accused, falsely tried, falsely condemned, mocked, spit upon, the hairs plucked from his face, fearfully beaten, delivered to the Gentiles to be further mocked, scourged and humiliated and crucified, and by them nailed to a tree and put to death, it seemed as if He was in utter defeat.

Instead it was complete victory, a far greater victory over an infinitely more powerful foe than David's. The purpose

for which this only begotten Son of God came into the world had been plainly stated, and just before He gave up His Spirit He cried with a loud voice, "It is finished!" The triumph was evident on the third day when He rose from the tomb. His purpose was to redeem mankind, to free guilty sinners from the chains of sin with which they were bound by Satan, and every sinner saved by grace is a witness to the accomplishment of that purpose.

Hebrews 3:14, 15 says that He, the Son of God, leaving heaven's glory, became man "that through death He might destroy (or, bring to nought) him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage."

And now He is able to and does deliver from the chains of sin all who will trust in Him.

Can you truthfully sing:

"My chains are snapt, the bonds of
sin are broken

And I am free;

O let the triumphs of His grace
be spoken,

Who died for me.

"O death! O grave! I do not dread
your power,

The ransom's paid;

On Jesus in that dark and dreadful
hour,

My guilt was laid.

"Yes, Jesus bore it, bore, in love
unbounded,

What none can know;

He passed through death, and
gloriously confounded

Our every foe."

NOW

"Behold, NOW is the accepted time; behold, NOW is the day of salvation." — 2 Corinthians 6:2.

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